



**PLANNING COMMISSION
A G E N D A
January 6, 2011**

Notice is hereby given of a Public Meeting to be held before the City of Wheat Ridge Planning Commission on January 6, 2011, at 7:00 p.m., in the City Council Chambers of the Municipal Building, 7500 West 29th Avenue, Wheat Ridge, Colorado.

Individuals with disabilities are encouraged to participate in all public meetings sponsored by the City of Wheat Ridge. Call Heather Geyer, Public Information Officer at 303-235-2826 at least one week in advance of a meeting if you are interested in participating and need inclusion assistance.

- 1. CALL THE MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVE THE ORDER OF THE AGENDA (Items of new and old business may be recommended for placement on the agenda.)**
- 5. APPROVAL OF MINUTES – November 18, 2010**
- 6. PUBLIC FORUM (This is the time for any person to speak on any subject not appearing on the agenda. Public comments may be limited to 3 minutes.)**
- 7. PUBLIC HEARING**
- 8. STUDY SESSION**
 - A. Urban Agriculture**
- 9. OTHER ITEMS**
 - A. Resolution Designating a Public Place for Posting of Notices of Public Meetings**
- 10. ADJOURNMENT**



**PLANNING COMMISSION
Minutes of Meeting
November 18, 2010**

1. CALL THE MEETING TO ORDER

The meeting was called to order by Chair MATTHEWS at 7:00 p.m. in the City Council Chambers of the Municipal Building, 7500 West 29th Avenue, Wheat Ridge, Colorado.

2. ROLL CALL OF MEMBERS

Commission Members Present:

Anne Brinkman
Alan Bucknam
Dick Matthews
Scott Ohm
George Pond

Commission Members Absent:

Marc Dietrick
John Dwyer
Steve Timms

Staff Members Present:

Meredith Reckert, Sr. Planner
Sally Payne, Sr. Planner
Ann Lazzeri, Recording Secretary

3. PLEDGE OF ALLEGIANCE

4. APPROVE THE ORDER OF THE AGENDA

It was moved by Commissioner BUCKNAM and seconded by Commissioner BRINKMAN to approve the order of the agenda as presented. The motion carried 5-0.

5. APPROVAL OF MINUTES – November 4, 2010

It was moved by Commissioner BRINKMAN and seconded by Commissioner POND to approve the minutes of November 4, 2010 as presented. The motion carried 4-0 with Commissioner OHM abstaining.

6. PUBLIC FORUM (This is the time for any person to speak on any subject not appearing on the agenda. Public comments may be limited to 3 minutes)