



REQUEST FOR BIDS

RFB-17-07

BID DUE DATE: MARCH 1, 2017 BY 1:00 P.M. OUR CLOCK

2017 NEW 15 PASSENGER MINI-BUS

SEALED BID MUST BE MAILED OR DELIVERED TO:

City of Wheat Ridge Municipal Building
Attention: Jennifer Nellis, CPPB
BID - Purchasing & Contracting Division
7500 W 29th Avenue
Wheat Ridge, CO 80033
Phone: 303-235-2811 Fax: 303-234-5924

DOCUMENTS PREPARED BY:
PUBLIC WORKS OPERATIONS
PURCHASING & CONTRACTING DIVISION

IMPORTANT: PLEASE READ ENTIRE DOCUMENT
Per the attached specifications, terms and conditions.

PLEASE DO NOT REMOVE ANY PAGES FROM THIS BID DOCUMENT

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ADDENDUM (if applicable)

**ADVERTISEMENT FOR BIDS
RFB-17-07
2017 NEW 15 PASSENGER MINI-BUS**

Bid Due Date: MARCH 1, 2017, BY 1:00 P.M. OUR CLOCK

Project Overview: The Public Works Department is requesting to purchase for use, one (1) 15-passenger mini-bus, to replace an existing Ford 15 passenger mini-bus reaching the end of its useful service life in the Active Adult division of the Parks & Recreation department.

Minimum Requirements: The 15-passenger (including driver and co-pilot) mini-bus must pass USDOT inspection, meet school bus rollover testing requirements, be delivered prepaid/FOB destination, and come with a minimum Bumper to Bumper warranty for 36 months/36,000 miles.

Deadline for Questions: February 17, 2017, BY END OF DAY. Send email to jnellis@ci.wheatridge.co.us

Submit to: City of Wheat Ridge Municipal Building
Attn: Jennifer Nellis, CPPB
BID - Purchasing & Contracting Division
7500 W 29th Avenue
Wheat Ridge, CO 80033

Bid shall be submitted in a sealed envelope, plainly marked:
RFB-17-07 2017 NEW 15-PASSENGER MINI-BUS

Comments: Submit one (1) original and two (2) complete copies. Late receipt of bids will not be considered.

All bids shall be validated upon receipt. Bids received after the bid opening time will be filed unopened. The City of Wheat Ridge reserves the right to reject any and all bids—or any part—and to waive any formalities or informalities to make an award in the best interest of the City.

Bid Documents: Bid opportunities, addenda, and project updates are posted on the Rocky Mountain e-Purchasing System (RMEPS, a.k.a. Bidnet), www.rockymountainbidsystem.com (1-800-835-4603 option #2) and on the City's website, www.ci.wheatridge.co.us .

Point of Contact: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us , fax 303-234-5924, or phone 303-235-2811. Do not contact the requesting department.

Jennifer Nellis, Purchasing Agent

Publish Dates:
City Website 2/13/17
RMEPS 2/13/17

**CITY OF WHEAT RIDGE
RFB-17-07
2017 NEW 15 PASSENGER MINI-BUS**

I. INTRODUCTION

A. General

The City of Wheat Ridge (the "City") Municipal Building is located in the northwest area of Denver metropolitan, 7500 W 29th Avenue, Wheat Ridge, CO 80033. The City's area consists of about nine square miles of rolling land adjacent to Interstate 70 transportation corridor between Denver and the Rocky Mountains. The topography is unique, with a natural ridge traversing the City. The City is a suburban community of approximately 33,000 residents. The City is a home-rule municipality with eight council members, city manager and mayor form of government.

B. Background

The City intends to use this vehicle in the operation of services offered by our Active Adult Center. This vehicle will replace a 15-passenger mini-bus that is at the end of its service life.

C. Objectives

The purpose of this RFB is to determine source, availability and cost of one new 2017 15-passenger mini-bus.

II. SPECIFICATIONS/ STATEMENT OF WORK

- **SEE ATTACHMENT A for minimum specifications and include responses and pricing information on these pages. Submit with other bid paperwork. A layout of seating is also requested. Also, please provide recommended maintenance and service intervals and cost(s) based on 2017 pricing, recommended service location, and manufacturer's suggested miles per gallon.**

III. BID SUBMISSION

A. Bid Submission

Submit one (1) bid marked "original," and two (2) additional printed copies, for a total of three (3) complete sets.

Address: City of Wheat Ridge Municipal Building
ATTN BID: Jennifer Nellis, CPPB
7500 W 29th Avenue, Purchasing & Contracting Division
Wheat Ridge, CO 80033

MARK OUTSIDE OF ENVELOPE: RFB-17-07 – 2017 NEW 15 PASSENGER MINI-BUS

BID DUE DATE: MARCH 1, 2017, BY 1:00 P.M. OUR CLOCK. NO EXCEPTIONS.

IV. EVALUATION AND AWARD

- A.** After thoroughly evaluating all bids received, the City will award to the lowest and/or most responsive and responsible bidder(s) whose bid meets the requirements and criteria set forth, establishes the ability of the bidder to provide quality goods and service, and conveys the willingness of the bidder to comply with City purchase order terms and conditions (available on our website). Award will be based on the item-by-item bid amount provided by the bidder on the Bid Price Sheet. Do not qualify your bid nor alter the bid format.
- B.** The following is a partial list of criteria that may be used in determining the award:
- Superior quality and adherence to specifications
 - Adequate maintenance and service
 - Delivery and/or completion time
 - Guarantees and warranties
 - Firm reputation and financial status
 - Experience with same or similar equipment or service
 - Anticipated future cost

- C. The City reserves the right to base its evaluation on the “should-cost” analysis to reflect the real costs to the City arising out of or incidental to the award. Bidding firms should therefore avoid unbalanced pricing and other cost presentation tactics that attempt to understate, conceal, or distort real costs or otherwise take advantage of a mere formula-oriented, non-judgmental type of cost or price analysis. The City shall look to substance more than format, and shall perform its cost and price evaluation on the basis of probable real costs.

V. ANTICIPATED SCHEDULE OF EVENTS

All times are local and by our clock.

| Event | Anticipated Date |
|-------------------------------|------------------------------------|
| RFB Issued | February 13, 2017 |
| Inquiry Deadline | February 17, 2017 by end of day |
| Final Addendum Issued | February 22, 2017 |
| Bid Due Date and Time | March 1, 2017 by 1:00 PM our clock |
| CAF due (internal document) | March 3, 2017 |
| Council Approval, if required | March 13, 2017 |

VI. TERMS AND CONDITIONS

A. Delivery Address:

The vehicle shall be delivered to:
Public Works Operations: 11220 W. 45th Avenue, Wheat Ridge, CO 80033

- B. Payment:** Payments will be made within thirty (30) days of receipt of approved delivery and invoice. Financial obligations of the City payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
- C. New Items and Warranties:** All items must be new product (not used, remanufactured, refurbished, rebuilt, reconditioned, etc.) and are not to contain components that are not newly manufactured unless specifically stated otherwise in the bid specifications. Bidder warrants all goods and services will meet or exceed applicable drawings, specifications, samples, and/or other descriptions given to the City, and will be free from defects. Any breach of warranty will be at the bidder’s expense and exercised at the discretion of the City.
- D. Assignment / Subcontract:** No portion of this bid may be assigned or subcontracted without the prior, written approval of the City.
- E. Equals:** The City makes the sole determination whether or not a similar product is deemed “equal.”
- F. Bid Results:** Project status—including bid results—are posted on the City of Wheat Ridge website, www.ci.wheatridge.co.us .
- G. Evaluation and Award** will be to the lowest most responsive and responsible bidder(s) whose bid meets the requirements, criteria, the ability and willingness of the bidder to provide quality goods and service, and to comply with the purchase order terms and conditions (available on our website), warranty and delivery commitments. Award will be based on an item by item bid amount on the Bid Price Sheet. Do not qualify your bid nor alter the bid format.
- H. Funding:** There is in effect within the City of Wheat Ridge, Colorado, Section 2-4 of the City’s Code of Laws, which limits the amount for which the City shall be liable to the amount expressly appropriated by the City Council—either through budgeted appropriation, or by contract or bid award. The Contractor is specifically advised of this Section 2-4 of the Code of Laws. The contract and/or purchase order resulting from the bid award is specifically subject to the provisions of said Code Section. Funding of the contract for any time period after January 1st of the year succeeding the original contract date is expressly contingent upon appropriations being made by the Wheat Ridge City Council. No promise expressed or implied is made that such funding will be approved by the City Council, acting in its legislative discretion.
- I. Low-Tie Bids:** Low-tie bids shall be decided in accordance with the provision of C.R.S. Section 24-103-202.5 as it currently exists or is hereafter amended, which gives a preference to resident bidders. Any bidder who wishes to be considered a “resident bidder” for purposes of the tie-bid procedure provided in the above-referenced Section

shall include with his bid proof that he meets the definition of "resident bidder" as set forth in either C.R.S. Section 24-103-111 (6) (a) or (b).

- J. Vendor Offset:** No award will be issued to any person, firm, or corporation that is in arrears to the City upon debt or contract, that is a defaulter as surety or otherwise upon any obligation to the City, or that is deemed irresponsible or unreliable by the City. If requested, bidders shall be required to submit satisfactory evidence that they have a practical knowledge of the particular good or service bid upon, and that they have the necessary financial resources to provide the proposed good or service as described in the specifications.
- K. Termination for Cause:** If the successful bidder shall fail to fulfill in a timely and proper manner its obligations, or violate any of the covenants, agreements, or stipulations of the award, the City shall have the right to terminate the agreement by giving written notice to the bidder of such termination. All completed or unfinished work, reports, materials, documents, and anything relating to the project shall become property of the City. The bidder shall not be relieved of liability to the City for any damages sustained by virtue of the breach. The City may withhold payments until the cost of damage(s) is assessed.
- L. Cancellation / Remedies:** The City reserves the right to cancel any order resulting from this RFB with a sixty (60) day written notice, if the vendor has failed to comply with the terms specified and has been notified in writing of three (3) such failures, and has failed to remedy the problem after each written notification. In the event of cancellation based on lack of contract compliance, the City will not be subject to any early termination or cancellation charges.
- M. Termination for Convenience:** The City may terminate the award at any time by giving written notice to the successful vendor of such termination and specifying the effective date at least thirty (30) working days prior to the effective date of such termination. In that event, all finished or unfinished services, reports, or materials prepared or furnished by the successful bidder under the award shall at the option of the City become its property.
- N. Indemnification:** The bidder agrees to indemnify, defend and to hold the City and its agents, officials, officers and employees harmless for, from, and against any and all claims, suits, expenses, damages, or other liabilities including reasonable attorney fees and court costs arising out of damage or injury to persons, entities, or property, or sustained by any person or persons to the extent caused by the negligent performance or failure of the bidder to provide services pursuant to the terms of this agreement.
- O. Cooperative Purchasing Effort:** Other governmental agencies including State agencies, special districts, counties, municipalities, school districts, etc., may be extended the opportunity to purchase off this bid with the agreement of the successful vendor(s) and the participating Multiple Assembly of Procurement Officials (MAPO) agencies. Each agency or group desiring to participate shall establish its own contract, issue its own orders, be invoiced and make its own payments, and issue its own exemption certificates as required by the vendor. It is understood and agreed that the City is not a legally binding party to any contractual agreement made between a MAPO member and the vendor, as a result of this solicitation.

VII. INSTRUCTIONS TO BIDDERS

- A.** Bids will only be accepted on the forms provided herein. Do not re-type or reformat forms. Provide all requested information and authorized signature in ink.
- B.** Bid unit prices and extended amounts when called for. In case of mathematical error in extensions, the unit price will prevail. If unable to bid, indicate "NO BID" in space provided.
- C. Do not submit an alternate or optional bid unless requested to do so.** If a vendor submits more than one (1) bid, all bids from said vendor will be deemed non-responsive and, therefore disqualified. This includes single bids that offer more than one price for a given item.
- D.** All changes or modifications (adds, deletes, additional information etc.) shall be distributed through written addenda provided to all interested bidders. Verbal responses to vendor questions will not be considered.
- E.** A bid with missing or inconsistent information may be considered non-responsive, and as such may not be evaluated. Do not qualify your bid or alter the bid format.

- F. The bid price shall be exclusive of any Federal, State, or City taxes. Tax exempt numbers are as follows:
- Federal: 84-0595832
 - State: 98-03515
 - City: 70000
- Tax exemption certificates will be issued upon request.
- G. All bids must be F.O.B. destination—freight prepaid—unless otherwise directed.
- H. **SUBMIT ONE (1) MARKED “ORIGINAL” AND TWO (2) MARKED “COPY” OF YOUR BID.**
- I. **Submit your bid no later than MARCH 1, 2017, by 1:00 PM local time** to the Wheat Ridge Municipal Building, 7500 W. 29th Avenue, Wheat Ridge, CO 80033, Attention: Jennifer Nellis, Purchasing Agent. Bids will be validated with time and date upon receipt. Bids submitted to any other location other than the Municipal Building will not be accepted, and will be considered non-responsive.
- J. Bids must be submitted in sealed envelopes or boxes marked with the bid number, and the bid due date and time on the outside of the envelope or box. No faxed or emailed bids will be accepted.
- K. **VENDOR REQUIREMENTS:** Bids must be submitted with the following:
1. Signed **Bidder Information Form**, acknowledging vendor review of addenda. Check the City’s website, www.ci.wheatridge.co.us or call the Purchasing Office, 303-235-2811, to confirm the number of addenda issued.
 2. Include required forms: Illegal Alien Compliance; Non-Discrimination Assurance; Non-Collusion Affidavit.
 3. Acknowledgement of **warranties**, providing information regarding labor and parts warranties, if applicable.
 4. Provide **pricing**, per Attachment A, Minimum Specifications and Pricing. Pricing shall remain firm throughout the effective period. Bid shall be valid for sixty (60) calendar days after the bid opening date. Bids shall not be withdrawn after bid due date.
 5. **Additional information** relating to this bid such as detailed specifications for seating layout, OTHER specification information, brochures, etc. may also be submitted with your bid.
 6. Provide at least three (3) **references** relating to work similar in nature and size. Include client contact name, email and telephone number, as well as a detail of the service or product your firm provided.

DO NOT SUBMIT ABOVE TEXT PAGES



RFB-17-07
2017 NEW 15-PASSENGER MINI-BUS

BIDDER INFORMATION AND ADDENDA ACKNOWLEDGMENT FORM

FEIN / SSN (Required) Federal ID number

COMPANY NAME

ADDRESS

CITY STATE ZIPCODE

PHONE FAX

AUTHORIZED SIGNATURE REQUIRED—MUST BE IN INK

PRINTED NAME

TITLE EMAIL

PROPOSER IS RESPONSIBLE FOR FOLLOWING UP ON ALL ADDENDA

ACKNOWLEDGE ADDENDA: Proposer is responsible for confirming receipt of each addendum; please initial as applicable.

#1 #2 #3 #4

DOES YOUR FIRM ACCEPT VISA FOR PAYMENT WITHOUT ADDITIONAL FEES? Yes No

POINT OF CONTACT: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us, fax 303-234-5924

DO NOT CONTACT THE REQUESTING DEPARTMENT OR MEMBERS OF THE EVALUATION COMMITTEE

Signature acknowledges that proposer:

- 1) Has read the RFB documents thoroughly prior to submitting a bid,
2) Will fulfill the obligations in accordance to the scope of work or specifications, terms, and conditions,
3) Is capable of performing quality work or providing required goods to achieve the City objectives, and
4) Is submitting without collusion with any other individual or firm.

Do not submit more than one bid from your firm, or both/all bids will be disqualified.

Bidder must complete and SUBMIT this form with your bid/proposal or will be considered Non-Responsive and/or Non-Responsible and therefore disqualified from bidding.

**CITY OF WHEAT RIDGE, CO
CERTIFICATION STATEMENT FOR
ILLEGAL ALIENS, COMPLIANCE TO HB 1343**

The vendor, whose name and signature appear below, certifies and agrees as follows:

1. The vendor shall comply with the provision of CRS 8-17.5-101 et seq.
2. The vendor shall not knowingly employ or contract with an illegal alien to perform this work, or enter into a contract with a subcontractor who knowingly employs or contracts with an illegal alien.
3. The vendor represents, warrants, and agrees that it (i) has verified that it does not employ any illegal aliens, through participation in the Basic Pilot Employment Verification Program administered by the Social Security Administration and Department of Homeland Security, or (ii) otherwise shall comply with the requirements of CRS 8-17.5-102(2)(b)(I).
4. The vendor shall comply with all reasonable requests made in the course of an investigation by the Colorado Department of Labor and Employment. If the vendor fails to comply with any requirement of this provision or CRS 8-17.5-101 et seq., the City may terminate an award for breach of contract, and the vendor shall be liable for actual and consequential damages to the City of Wheat Ridge.

CERTIFIED and AGREED to this _____ day of _____, 20____

RFP NUMBER AND TITLE: _____

FIRM SUBMITTING PROPOSAL: _____
(print full legal name)

Authorized Signature: _____

Printed Name: _____

Attestation: (a corporate attestation is required)

BY: _____
(Corporate secretary, or equivalent)

Place Corporate seal here, if applicable

Bidder must complete and SUBMIT this form with bid/proposal or will be considered Non-Responsive and/or Non-Responsible and therefore disqualified from bidding.

CITY OF WHEAT RIDGE, CO
NON-DISCRIMINATION ASSURANCE FORM
TITLE VI REGULATIONS AT 49 CFR PART 21

Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color or national origin by any entity receiving Federal financial assistance.

The City of Wheat Ridge is a recipient of Federal financial assistance and as such, it—as well as all of its responsible agents, contractors and consultants—is required by the United States Department of Transportation Title VI Regulations at 49 CFR Part 21 (the Regulations) to assure nondiscrimination. The City of Wheat Ridge assures that no person shall be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination on the grounds of race, color, or national origin under any program or activity conducted by the City.

All bidders are hereby notified that the City of Wheat Ridge will affirmatively ensure that disadvantaged business enterprises will be afforded full opportunity to submit bids in response to all invitations and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. This applies to all solicitations for bids for work or material subject to the Regulations, and for all proposals for negotiated agreements.

The bidder, whose name and signature appear below, certifies and agrees as follows:

1. The bidder shall comply with the provisions of Title VI of the Civil Rights Act of 1964.
2. The bidder assures the City of Wheat Ridge that disadvantaged business enterprises are afforded full opportunity to submit bids as sub-contractors or sub-consultants and will not be discriminated against on the grounds of race, color or national origin in consideration for award.
3. The bidder shall comply with all reasonable requests made in the course of an investigation of Title VI, the Regulations and this assurance by the Colorado Department of Transportation, the US Department of Transportation or the City of Wheat Ridge, as a sub-recipient of Federal financial assistance.
4. The bidder agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under Title VI, the Regulations and this assurance.

FIRM: _____
(Print full legal name of company)

AUTHORIZED SIGNATURE: _____

Printed Name and Title: _____

Date Certified and Agreed: _____

Attestation: (A corporate attestation is required)

Place corporate seal below:

BY: _____
Corporate Secretary or Equivalent

Bidder must complete and SUBMIT this form with bid/proposal or will be considered Non-Responsive and/or Non-Responsible and therefore disqualified from bidding.

CITY OF WHEAT RIDGE, CO
NON-COLLUSION AFFIDAVIT
RFB-17-07
2017 NEW 15-PASSENGER MINI-BUS

COMPANY SUBMITTING BID _____

STATE OF: _____

COUNTY OF: _____

_____ of lawful age, being duly sworn, on oath says that (s)he is the agent authorized by the Bidder to submit the attached bid. Affidavit further states that the Bidder has not been a party of any collusion among Bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or any Federal, State or Municipal official or employees as to quantity, quality, or price in the prospective Contract, or any other items of said prospective Contract; or in any discussions between bidders and any Federal, State or Municipal official concerning exchange of money or other thing of value for special consideration in the letting of a Contract.

NAME _____

TITLE _____

Subscribed and sworn to before me this ____ day of _____, 20__

NOTARY PUBLIC SIGNATURE

My Commission Expires:

Bidder must complete and SUBMIT this form with bid/proposal or will be considered Non-Responsive and/or Non-Responsible and therefore disqualified from bidding.

**ATTACHMENT A
MINIMUM SPECIFICATIONS and PRICING
RFB-17-07
2017 NEW 15-PASSENGER MINI-BUS**

BIDDER'S NAME: _____

| MODEL - DELIVERY - WARRANTY | YES | NO | OTHER |
|---|-----|----|-------|
| 13 Passengers + Driver + Co-Pilot | | | |
| Compatible Wheelbase | | | |
| Dual Rear Wheels with Matching Mounted Spare Tire & Wheel | | | |
| 12,500 LBS. G.V.W.R. | | | |
| USDOT Compliant (Colorado) | | | |
| Meets School Bus Rollover Testing | | | |
| Welded Steel Construction | | | |
| Passes USDOT Inspection | | | |
| Delivered Prepaid / FOB Destination | | | |
| MINIMUM WARRANTY: Bumper to Bumper 36 Months / 36,000 Miles | | | |

| ENGINE | YES | NO | OTHER |
|--|-----|----|-------|
| 6.0L V-8 rated at 324 HP or 6.8L V-10 rated at 362HP Gasoline Powered Engine | | | |
| Dual Heavy Duty Batteries With 225 AMP Alternator | | | |

| EXTERIOR FEATURES | YES | NO | OTHER |
|--|-----|----|-------|
| Cab & Body to Be Painted Bright White | | | |
| Tinted Passenger Windows | | | |
| Heated Remote Control Rearview Exterior Mirrors With Convex Mirror | | | |
| ABS Disc Brakes, Front & Rear | | | |
| Molded Fiberglass Lower Skirt, Roof and End Caps | | | |
| Steel Belted All Season Radial Tires (Spare Tire also Required) | | | |
| Stainless Steel Wheel Covers | | | |
| OEM Standard Batteries On Slide Out Tray | | | |
| Full-Sized Spare Tire | | | |
| Daytime Running Lights | | | |
| Hydraulic 4 Wheel Anti-Lock Disc Braking System | | | |
| 36 inch Clear Side-Opening Lighted Double-Out Doors with External-Keyed Switch | | | |
| Single Rear Door with Upper Glass Windows | | | |
| Street Side Exhaust | | | |
| Chrome Front Bumper and Grill | | | |
| Halogen Headlights | | | |
| Chrome Exhaust Tip | | | |
| Stainless Steel Wheel Inserts On All Wheels | | | |
| 40 Gallon Fuel Tank With Locking Fuel Door | | | |
| Illuminated Rear License Plate | | | |

MINIMUM SPECIFICATIONS and PRICING Continued

| INTERIOR FEATURES | YES | NO | OTHER |
|--|-----|----|-------|
| Cruise Control; Trip Meter. Electric Windows and Locks | | | |
| Rearview Mirror | | | |
| Tilt Adjustable Steering Wheel, Power Steering & Cruise Control | | | |
| Intermittent Windshield Wipers with Washer | | | |
| AM/FM Stereo In-Dash CD Player | | | |
| Driver Accessible Microphone System | | | |
| Front and Rear Heaters With Booster Pump-Rear Heater | | | |
| Front Dash A/C and Heat | | | |
| Minimum 35,000 B.T.U. Rear Heat | | | |
| Minimum 70,000 B.T.U. dual Compressor Air Conditioning | | | |
| Five Matching Seats Installed Instead Of Rear Luggage Compartment | | | |
| DOT Safety Equipment Package With Audible Back Up Alarm System | | | |
| Scenic Tinted Touring Windows With Top Mounted T-Slider Vents | | | |
| Minimum Height of T-Slider Windows in Accordance with Federal Motor Vehicle | | | |
| Standards (FMVSS) Regulations for This type of Vehicle | | | |
| Padded Vinyl Wrapped Interior | | | |
| High Back Reclining Basic Contoured Fabric Driver and Co-Pilot Seats With Armrests Adjustable Lumbar With Lap Belts | | | |
| Front-Facing, High-Back, Contoured, Fabric Seats with Lap Belt System, and Armrests on Both Sides of Each Seat | | | |
| Passenger Side Door Assist Handle for Easy Access | | | |
| Fast Idle Switch With Auto Shut Off | | | |
| Black, Non-Skid Rubber Transit Flooring | | | |
| 5/8" Thick Plywood Sub-Floor With Gray R.C.A. Rubber Finish | | | |
| Single Rear Door with Upper Glass Windows | | | |
| Dual Entrance - Grab Rails Right and Left Sides | | | |
| ADA Compliance Package With Transmission Interlock and Lighting | | | |
| Fire Extinguisher, First Aid Kit, 3 Reflector Triangles | | | |
| Welded Steel Construction | | | |

MINIMUM SPECIFICATIONS and PRICING Continued

BRAND: _____

MODEL: _____

CHASSIS: _____

SEATING CONFIGURATION: _____

ANTICIPATED DELIVERY ARO: _____

MANUFACTURER'S SUGGESTED MILES PER GALLON: _____

| | |
|-------------------------------------|--------------|
| VEHICLE COST, as proposed: | \$ |
| Less Government Discount(s): | \$ () |
| TOTAL VEHICLE COST: | \$ |

A layout of seating is also requested. Also, please provide recommended maintenance and service intervals and cost(s) based on 2017 pricing, recommended service location. References are also required. (See page 7 for bid requirements.)

BIDDER'S NAME: _____