



ITB-17-26
ADDENDUM #1
WATERLINE at ANDERSON PARK

A handwritten signature in blue ink, appearing to be "AM", is located to the right of the addendum title.

Date: October 5, 2017
Bid Number: ITB-17-26
Bid Due Date: **TUESDAY, OCTOBER 10, 2017 BY 1:00 PM OUR CLOCK**

The following information, provided to all prospective bidders, is hereby made a part of the above bid documents. Bidders must acknowledge this Addendum 1 with their bid. It is three pages including BID ALTERNATE Page 31.

CLARIFICATION, ADDITIONAL INFORMATION, AND CHANGES:

1. Q. How many valves are required? One, as labeled, or are the yellow areas supposed to be valves for a quantity of six?
A. **Quantity of six isolation valves.**
2. Q. What size is the stop and waste? What does it attach to?
A. **3-inch and attaches to 3-inch irrigation system PVC.**
3. Q. Is the current waterline going to be removed, or abandoned in place?
A. **The current waterline will be left in place until the majority of the new waterline is installed, the new waterline connection points are to be exposed and new waterline will be connected. The existing waterline will be abandoned in place after new waterline is connected.**
4. Q. Where is the connection to the existing waterline? What is the existing material? Wet tap or cut in?
A. **The new waterline will be connected to the City side of the existing Valley Water meter located North East of the Parks Offices at 9110 W. 44th Ave. Not connecting to the waterline, so no existing material, wet tap or cut in.**
5. Q. The spec book mentions an existing meter pit to be reused, what size? Where is it located? The new waterline will be connected to the City side of the existing water meter located North East of the Parks Offices at 9110 W. 44th Ave.
How many meter pits are existing?
A. **One. Size approximately 24-inch diameter manhole cover x 48-inch tall x 60-inch across.**
6. Q. The bid schedule shows 2" type k copper, where is the location of the line and how long is it? Does it correspond with the existing meter pit?
A. **K Copper will connect to existing water meter and transition to 3-inch ductile iron pipe. K copper will be approximately 10-feet long. K copper will also be used to connect from new 3-inch ductile steel line to existing 1-inch copper water running to the Anderson Building. This section of K copper will be approximately 10- feet long. This connection was determined during pot holing operation during the week of 23rd of September 2017. See attached map of connection area.**
7. Q. Item # 11 3" DIP fittings and joints, is this to include 4 tees, 1 90 bend, 1 45 bend as it appears on the picture?
A. **Ductile Iron Pipe will include all fitting and joints needed to install the new water in the general location shown on the aerial photo of Anderson Park.**

8. Q. Would 4" DIP be considered instead of 3"? 4" will be cheaper and more readily available.

A. 4-inch ductile iron pipe may be considered. The City would like to see pricing for all Ductile Iron pipe /fittings/joints for 3-inch and 4-inch diameters. Therefore, an Alternate Bid Schedule form is included with this addendum. If only submitting one bid form, it must be for 3-inch materials. The existing waterline is 3-inch pipe.

9. Q. Is there an official set of plans for the Anderson Park Waterline...? Are the drawings at the end of that one document from the website going to be the only ones available before bids are due. Because all I am able to find are the two satellite images with blue lines and hand written notes in yellow..... Are there not any engineered plans with elevations, scales, details, etc....?

A. Denver Water and Valley Water specifications were used for the project. Locations shown are approximate as this project did not include funding for a consultant or design, there are no detailed plans, just what has been provided.

Visit our City website for prebid sign in sheet, addendum, plan holders list and project updates:
www.ci.wheatridge.co.us

POINT OF CONTACT: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us, fax 303-234-5924, or phone 303-235-2811. Do not contact the user department, consultant, or any other staff.

ADDENDA

Bidder is responsible to check the City website for issuance of any addenda prior to submitting bid: www.ci.wheatridge.co.us. Bidders registered on BidNet (Rocky Mountain e-Purchasing System) will be notified of issued addenda via email. Please acknowledge receipt of the following Addenda (if applicable):

Addendum 1 _____ Addendum 2 _____ Addendum 3 _____

COMPANY SUBMITTING THIS BID: _____

BID SCHEDULE

ITB-17-26 WATERLINE PROJECT at ANDERSON PARK

Bidder agrees to perform all the work described in the Contract Documents for the following unit prices or lump sums, as specified:

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENSION
1	Mobilization	1	LS		
2	Barricades/cones	1	LS		
3	Inlet protection	1	LS		
4	Rock Sock	1	LS		
5	CDOT Class 1 back fill	1	LS		
6	Dewatering	1	LS		
7	Pipe bedding	1,050	LF		
8	Trench compaction	1,050	LF		
9	Trenching	1,050	LF		
10	4" ductile iron water pipe	1,050	LF		
11	4" ductile iron water pipe fittings/joints	1	LS		
12	3" Backflow device at shower house	1	EA		
13	1" Backflow device at Anderson Building 1"	1	EA		
14	3/4" backflow device at Parks Operations	1	EA		
15	2" K copper and fittings	1	LS		
16	Backflow device testing/certification	1	LS		
17	Pipe flushing and chlorination	1	LS		
18	Pipe Hydrostatic Testing	1	LS		
19	Concrete Repair	1	LS		
20	Asphalt repair	1	LS		
21	Landscape repair	1	LS		
22	Haul away excavated material, concrete and asphalt	1	LS		
23	Site cleanup	1	LS		

TOTAL AMOUNT OF ALTERNATE BID \$ _____

WRITTEN OUT AMOUNT OF ALTERNATE BID _____