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CITY OF WHEAT RIDGE
FINANCE

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	Neighbors4Ruth <small>As Shown On Registration</small>
Address of Committee/Person:	10430 w 47th pl
City, State & Zip Code:	Wheat Ridge
Committee Type:	Candidate Committee
Name and Address of Financial Institution	1st Bank 4350 Wadsworth Blvd Wheat Ridge, CO 80033

Type of Report

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date) 10/27/2017
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 9/01/2017 Through 10/27/2017
Date Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$0.00
2	Total Monetary Contributions (line 11)	\$1584.39
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$1584.39
4	Total Monetary Expenditures (line 19)	\$1584.39
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$0.00

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Michael Gay

Registered Agent's Signature: Michael Gay Date: 11/01/2017

Print Candidate Name: -

DETAILED SUMMARY

Ruth Baranowski

Candidates Signature: Ruth Baranowski Date: 11/01/2017

Full Name of Committee/Person: **Neighbors4Ruth**

Current Reporting Period: **09/01/2017**

Through **10/27/2017**

	Funds on hand at the beginning of reporting period (Monetary Only)	\$0.00
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$1584.39
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$0.00
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$1584.39
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$1584.39
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$1584.39
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$1584.39
20	Total Spending (Line 18 + line 19)	\$1584.39

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Neighbors 4 Ruth

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/06/2017	4. Name (Last, First): <u>Lenz Elizabeth (Writer)</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>1925 Blake Blvd</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Cedar Rapids IA 52403</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/15/2017	4. Name (Last, First): <u>Russell-Joi Lin (Educator Jefferson County)</u>
2. <u>Contribution Amt.</u> \$ <u>40.00</u>	5. Address: <u>9807 w Elmhurst Pl</u>
3. <u>Aggregate Amt. *</u> \$ <u>40.00</u>	6. City/State/Zip: <u>Littleton CO 80218</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Lily Jacob (Attorney Triple Law)</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>764 Cielo Lane</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Evergreen CO 80439</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Press Caren (Retired Attorney)</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>615 Garfield St</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Denver CO 80206</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Sara Grethlein (Physician IUA Health)</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>331 Birdsong Lane</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Carmel IN 46032</u>
	7. Description: _____

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Neighbors 4 Ruth

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/01/2017	4. Name (Last, First): <u>Morrison Julia</u>
2. <u>Contribution Amt.</u> \$ <u>40.00</u>	5. Address: <u>7825 Barbara Ann Dr Unit B</u>
3. <u>Aggregate Amt. *</u> \$ <u>40.00</u>	6. City/State/Zip: <u>Arvada CO 80004</u>
	7. Description: <u>contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Schafer P Susan</u>
2. <u>Contribution Amt.</u> \$ <u>40.00</u>	5. Address: <u>35 Hillside Drive</u>
3. <u>Aggregate Amt. *</u> \$ <u>40.00</u>	6. City/State/Zip: <u>Wheat Ridge CO 80215</u>
	7. Description: <u>contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Kneeland Sandy</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>10425 w 47th ave</u>
3. <u>Aggregate Amt. *</u> \$ <u>20.00</u>	6. City/State/Zip: <u>Wheat Ridge CO 80033</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Duran Monica (Council Person district 1)</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>2980 Upham St</u>
3. <u>Aggregate Amt. *</u> \$ <u>200.00</u>	6. City/State/Zip: <u>Wheat Ridge CO 80033</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Banzin Jane (Retired)</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>5630 w 102 pl</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Westminster CO 80020</u>
	7. Description: <u>Contribution</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Neighbors 4 Ruth

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 09/01/2017	4. Name (Last, First): <u>Gay, Michael (Driver CAM)</u>
2. <u>Contribution Amt.</u> \$ <u>744.39</u>	5. Address: <u>10430 w 47th pl</u>
3. <u>Aggregate Amt. *</u> \$ <u>744.39</u>	6. City/State/Zip: <u>Wheat Ridge CO 80033</u>
	7. Description: <u>Contribution</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Neighbors4Ruth

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 09/03/2017	4. Name: <u>Evan Semon</u>
2. <u>Amount</u> \$ 200.00	5. Address: <u>745 Elm St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO, 80220</u>
	7. Purpose of Expenditure: <u>Walk Piece Photoshoot</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/01/2017	4. Name: <u>MI3 Strategies LLC</u>
2. <u>Amount</u> \$ 1172.39	5. Address: <u>7133 w Virginia Ave #212</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood CO 80226</u>
	7. Purpose of Expenditure: <u>Walk Piece Design Printing</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 09/03/2017	4. Name: <u>King Soopers</u>
2. <u>Amount</u> \$ 212.00	5. Address: <u>3400 Youngfield St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wheatridge CO 80033</u>
	7. Purpose of Expenditure: <u>Kickoff Party Supplies</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

156-1000

Schedule C - Loans

Full Name of Committee/Person: _____

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of
Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, such contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."