



ITB-18-06
ADDENDUM #3
JOHNSON PARK TRAIL PROJECT

A handwritten signature in black ink, appearing to be "JHM", is located to the right of the addendum title.

Date: May 17, 2018
Bid Number: ITB-18-06
NEW Bid Due Date: TUESDAY, MAY 29, 2018 1:00 PM OUR CLOCK

The following information is provided to all prospective bidders and is hereby made a part of the above bid documents. Bidders must acknowledge this Addendum 3 with their bid. It is a total of 6 pages, including three pages of the Mandatory Site-Visit sign-in sheets, and a Revised Page 28.

CLARIFICATION, ADDITIONAL INFORMATION, AND CHANGES:

QUESTION: Would the City consider changing the requirements regarding joints for the concrete trail to:

1. A 10 foot transverse joint spacing, to provide square panels for trail
2. An isolation joint between trail and the one parking area
3. One joint at 11.5 feet in middle of parking area (dividing 23 foot length) so that the north-south joints for the parking area can then line up with stall edges
4. Skewing the north south joint (second joint from west edge) to pass through the two manholes.

RESPONSE: 1-YES, 2-YES, 3-YES, 4-Possibly, but this will have to be assessed once work is underway as there may be a vault surrounding the manhole covers.

QUESTION: I see epoxy called out in the bid and plans, but it is in there as EA. Is this supposed to be linear foot? Also, the summary of quantity's in the plans calls this as tape, can you please advise.

RESPONSE: It should be linear feet, bid as tape (not epoxy paint). See Revised page 28 included in this addenda.

QUESTION: The reinforced concrete trail section over the box culvert section shows rebar in the typical section but does not call out the size. Could you let me know what size the rebar will be?

RESPONSE: The rebar is to be Size 5 for both the Concrete Channel and the Concrete Trail Section.

QUESTION: Would the City be open to considering an Elliptical Reinforced Concrete Pipe (ERCP) in lieu of the 4'x2' box culvert?

RESPONSE: No. The City has evaluated this option and determined that the ADA requirements of the trail will not be achieved if an elliptical reinforced concrete pipe is placed in lieu of the 4'x2' box culver.

QUESTION: Line item 627 B – Preformed pavement marking (Handicap-9 SF), is that van accessible?

RESPONSE: Correct.

QUESTION: Is the \$130,000.00 to the \$160,000.00 range for the base bid alone?

RESPONSE: This is the budget allocated for the entire project, inclusive of contingency.

COMMENTS from the site-visit meeting:

1. Item 630 for Traffic Control Management is intended for the control of access through the project while under construction. This trail is an actively used by people walking, on bicycles and riding horses too. Review the project documents for contractor responsibilities. As stated on the plans, any traffic control on Wadsworth Blvd will need to be coordinated with CDOT. Costs for traffic control on Wadsworth Blvd should also be included in this line item.

2. At the site-visit meeting, it was stated that the Director of Public Works is responsible for approving after-hours work requests. That is true for projects in City's public right of way. However, this project on the greenbelt is not a part of the City's public right of way. Noise at this location would not seem to present an issue. Coordination with the Project Manager and possibly with Jefferson County is required. And, certainly, the neighbors nearby off Wadsworth and 48th Ave. will need to be informed in advance of any after-hours activity. City staff will provide addresses for those 12-15 properties to the awarded vendor.

Additionally, given the location of the project, it seems likely that the trail is in use throughout the night even though trail use is intended to end at sunset. Therefore, traffic control is a priority.

Visit our City website for prebid sign in sheet, addendum, plan holders list and project updates:
www.ci.wheatridge.co.us

POINT OF CONTACT: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us, fax 303-234-5924, or phone 303-235-2811. Do not contact the user department, consultant, or any other staff.

COMPANY SUBMITTING BID _____

506	Grouted Riprap (12")	20	SY	\$	_____	\$	_____
603	12" PVC	63	LF	\$	_____	\$	_____
607A	Fence (Split Rail)(Single Rail	68	LF	\$	_____	\$	_____
607B	Livestock Gate (12")(Green)(6 rails)	1	EA	\$	_____	\$	_____
607C	Brace Post (metal)	2	EA	\$	_____	\$	_____
608A	Concrete Sidewalk (6")(Brush Finished)	350	SY	\$	_____	\$	_____
608B	Parking Block	5	EA	\$	_____	\$	_____
612	Delineators (red)(Unistrut/break away)	7	EA	\$	_____	\$	_____
614	Traffic Sign	3	EA	\$	_____	\$	_____
617	Bollard (Double Post Hinged)	1	EA	\$	_____	\$	_____
620	Sanitary Facility	1	EA	\$	_____	\$	_____
626	Mobilization	1	LS	\$	_____	\$	_____
627A	Epoxy Pavement Marking Tape	130	LF	\$	_____	\$	_____
627B	Preformed Pavement Marking (Handicap-9 SF)	1	EA	\$	_____	\$	_____
630	Traffic Control Management	1	LS	\$	_____	\$	_____
720	Material Sampling & Testing	1	LS	\$	_____	\$	_____

SUBTOTAL THIS PAGE \$ _____

TOTAL AMOUNT OF BID \$ _____

WRITTEN OUT AMOUNT OF BID _____



Re-scheduled MANDATORY SITE-VISIT SIGN-IN SHEET

DATE & TIME:

THURSDAY, MAY 10, 2018, AT 11:00 A.M. LOCAL TIME

LOCATION:

WHEAT RIDGE JOHNSON PARK TRAIL Parking Lot

BID NO. & PROJECT:

ITB-18-06 JOHNSON PARK TRAIL RECONSTRUCTION PROJECT

BID DUE DATE/TIME:

TUESDAY, MAY 29, 2018 BY 1 P.M. OUR CLOCK

City representatives:

Jennifer Nellis - Pur Agent Mask Ruote - Proj Mgr Margaret Paget - Forester
Kelley Rossow - Eng Tech Kirby Hollens - Buyer II

Attendees (please print clearly)

Print your Name & Title	Company Name	Phone Number And Email
Traci Naton Estimator	Colt & Steel	303-442-2888 tnation@coltandsteel.com
Claude Murray	RMC Consultants	303 980 4101 cmurray@rmc-consultants.com
Elsa Delgado Estimator	Energes Environment Services	970 353 5133 edelgado@energesenvironmental.com
Maira Nolan Operations Mgr	Frontier Environmental Services	303 234-9350 maira@frontierenvironmental.net
Jina Wood Project Manager	Murphy Construction Co.	312895686 jina.wood@murphyinv.com
JORDAN HOOD PM/Estimator	ABCO Contracting	303-288-4140 jordan@abcocontracting.com
JAMES ADAMSON PRESIDENT	NORTH STAR CONCRETE INC.	970-203-0500 JAMESWITHNORTHSTAR@MSN.COM

Attendees (please print clearly)

Print your Name & Title	Company Name	Phone Number And Email
Pattie O'Neil	MAJESTIC CONCRETE CONTRACTORS LLC	MCCOURBESWIRE@gmail.com
Sarah Kirk/VP	Northern Colorado Concrete	720.365.3276 / SarahKirkont@gmail.com
Steven Voehringer	MLL Concrete	303 921 7433 / svoehringer@mlinc.com
Cassie Kaiser	Noraca Concrete	303-687-9233 noracabids@noracaconcrete.com
Bob Lawrence Pres.	HALLMARK, INC	303-423-6005 hallmark5040@hotmail.com
Ryan Incebery	GOODLANDS CONST	303-278-8100 ryan@goodlandconstruction.com
Gary Olson	Arrow J Landscape	303-289-4388 golson@arrowj.com
Pattie O'Neil	TJ Construction Inc.	303 432-8742 beth@tj-construction.com
Dawn Inwata	KCCI Colorado, Inc	303-791-3759 bids@kcci.co.com
Branden Lewis	L4 Environmental	blewis@l4environmental.com 970-628-0047
Ramon Espinoza	DIAZ CONST	Ramon EDIAZ 303.827.1366

Attendees (please print clearly)

Print your Name & Title	Company Name	Phone Number And Email
Chris Hoyt Project Mgr/Estimator	S3 Corporation	720-733-0192 CHRIS@S3CORPORATION.COM
Mike Teusilo	Technology Constructors Inc	(303) 994-2671 ed. ed. tci@comcast.net
Project Supt.	City of Wheat Ridge	mpj@ci.wheatridge.co.us
Margaret Paget		