




**ITB-18-19**   
**ADDENDUM #1**  
**29<sup>th</sup> AVE REALIGNMENT PROJECT**

**Date:** July\_11, 2018  
**Bid Number:** ITB-18-19  
**Bid Due Date:** TUESDAY, JULY 24, 2018 BY 1:00 PM OUR CLOCK

The following information is provided to all prospective bidders and is hereby made a part of the above bid documents. Bidders must acknowledge this 8-page Addendum 1 with their bid. This addendum includes plans and bid schedule for bid alternate #7 – City of Edgewater DCOP Public Water System Improvements Kendall St / 29<sup>th</sup> Ave / Gray St mains.

**CLARIFICATION, ADDITIONAL INFORMATION, AND CHANGES:**

**ADDITIONAL INFORMATION:**

**Bid Alternate #7: Edgewater-29th Ave DCIP\_REV pdf (attached 5 pages, posted with this Addendum and also added to the ftp site)**  
**See attached Bid Schedule for the water line, Bid Alternate #7, page 37A.**

**QUESTIONS:**

1. **The pay item 202G calls for the removal of 4 Traffic signal Heads shouldn't this be 12 removals if the intersection is being removed?**

**Yes.**

2. **Where is the installation location for Item number 614C Pedestrian LED Flashing Sign?**

**At the ramps east of Gray St (ramps that cross W 29th Ave)**

3. **In bid alternate #1**

- a. **Pay item 613H – Electrical Distribution System, is there a detail for what this should be?**

**No, it is expected that this would be a design/build by the lighting sub-contractor.**

- b. **Pay Item 613I – Electrical Meter Housing, any details for this item?**

**Same as above, the meter housing will need to meet Xcel standards. And it's location? As a design/build item the Contractor will need to work with the City and Xcel on the location.**

- c. **Pay Item 613K – Electrical Meter, This something that is typically provided by Xcel Energy, is that the case for this project? If not are there details for it?**

**Xcel will provide the meter, this covers the cost of the meter and installation.**

- d. **Pay Item 613K – Electric Box, Confirm that the size required is 13x24x12?**

**The box needs to match the detail included in the plans on sheet 47.**

4. **Do liquidated damages apply on any portion of or this whole project?**

**Liquidated damages apply to the whole project.**

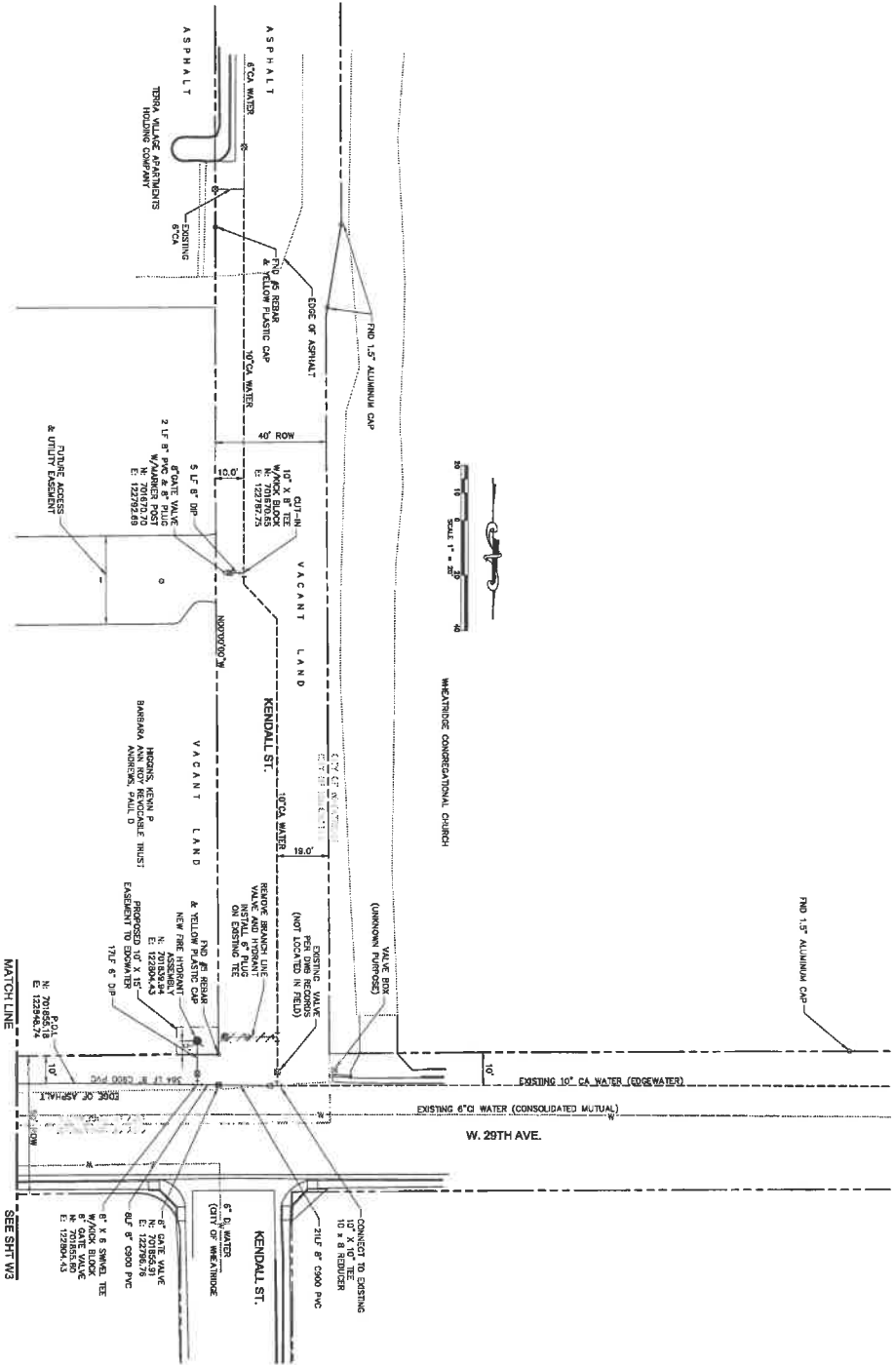
5. The specs for the above mentioned project state “two (2) copies of the Project Document/Proposal must be submitted and signed”. Can you clarify if this means 1 original and a copy of that original or does it mean 2 originals?

Either option is acceptable.

Visit our City website for prebid sign in sheet, addendum, plan holders list and project updates:  
[www.ci.wheatridge.co.us](http://www.ci.wheatridge.co.us)

**POINT OF CONTACT:** Jennifer Nellis, Purchasing Agent, [jnellis@ci.wheatridge.co.us](mailto:jnellis@ci.wheatridge.co.us), fax 303-234-5924, or phone 303-235-2811. Do not contact the user department, consultant, or any other staff.





NOTE:  
 THE ENGINEER ASSUMES RESPONSIBILITY TO PROTECT AND OR REPAIR TRUCKS WHEN ON THE  
 DRAINAGE WATER MAIN

**STANDARD DRAWING INDEX**

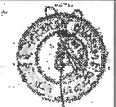
STANDARD DETAILS INCORPORATED BY REFERENCE WITH THESE DRAWINGS SHALL CONSIST OF THE  
 FOLLOWING STANDARD DETAILS INDICATED AND ALL SUBSEQUENT DETAILS WHICH MAY BE REFERENCED  
 THEREIN:

- SHEET 1 - STANDARD DRAWING ABERRATIONS
- SHEET 2 - STANDARD DRAWING ABERRATIONS
- SHEET 3 - STANDARD DRAWING ABERRATIONS
- SHEET 4 - STANDARD DRAWING ABERRATIONS
- SHEET 5 - STANDARD DRAWING ABERRATIONS
- SHEET 6 - STANDARD DRAWING ABERRATIONS
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checked by	IS

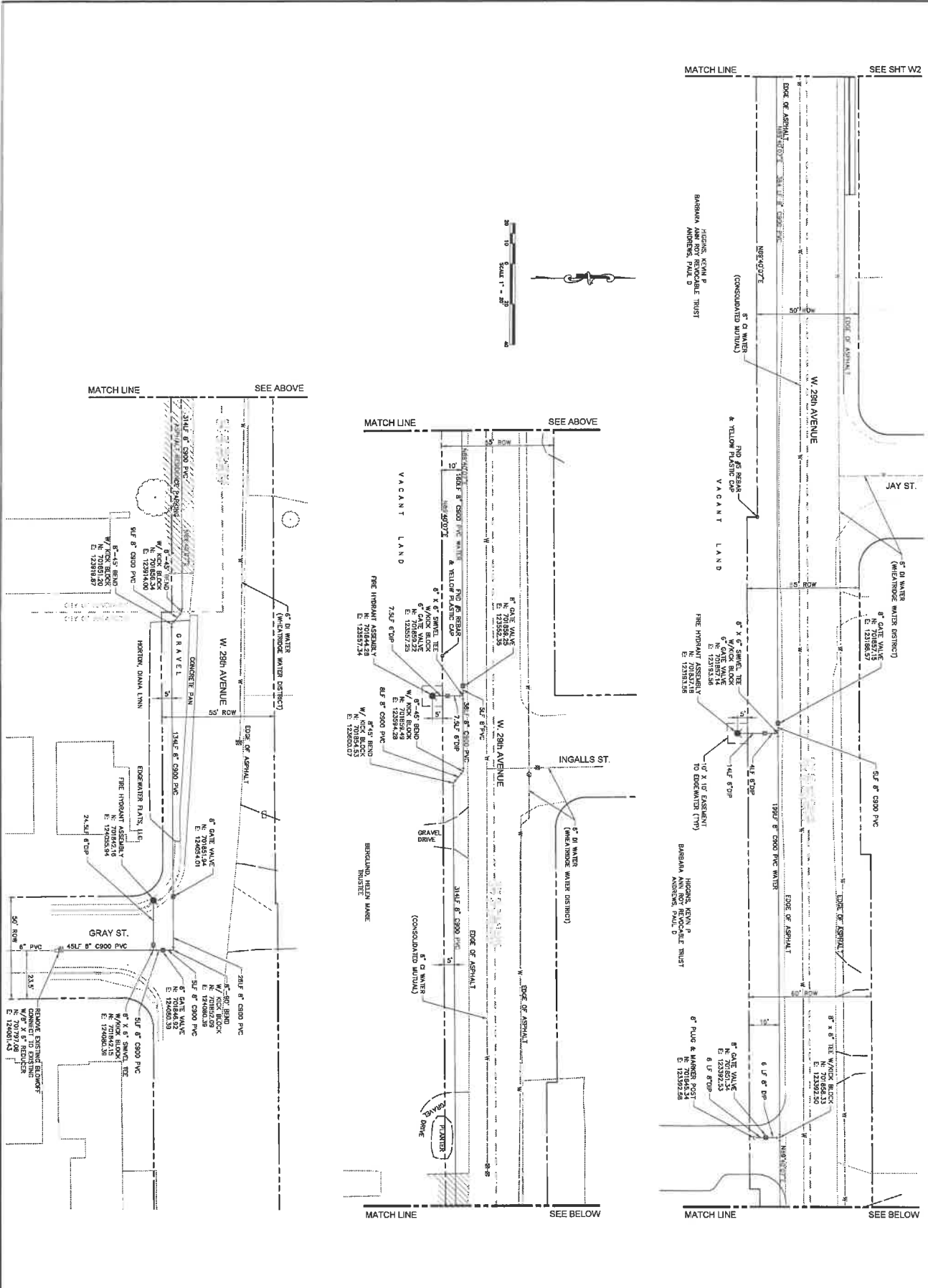
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CITY OF EDGEWATER  
 PUBLIC WATER SYSTEM IMPROVEMENTS  
 KENDALL ST./29TH AVE./GRAY ST. MAINS  
 WATER ONLY PLAN (SHEET 1 OF 2)



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 12640 West Cedar Drive, Suite C,  
 Lakewood, CO 80228-3003  
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 www.diamondbackeng.com

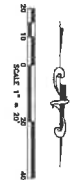
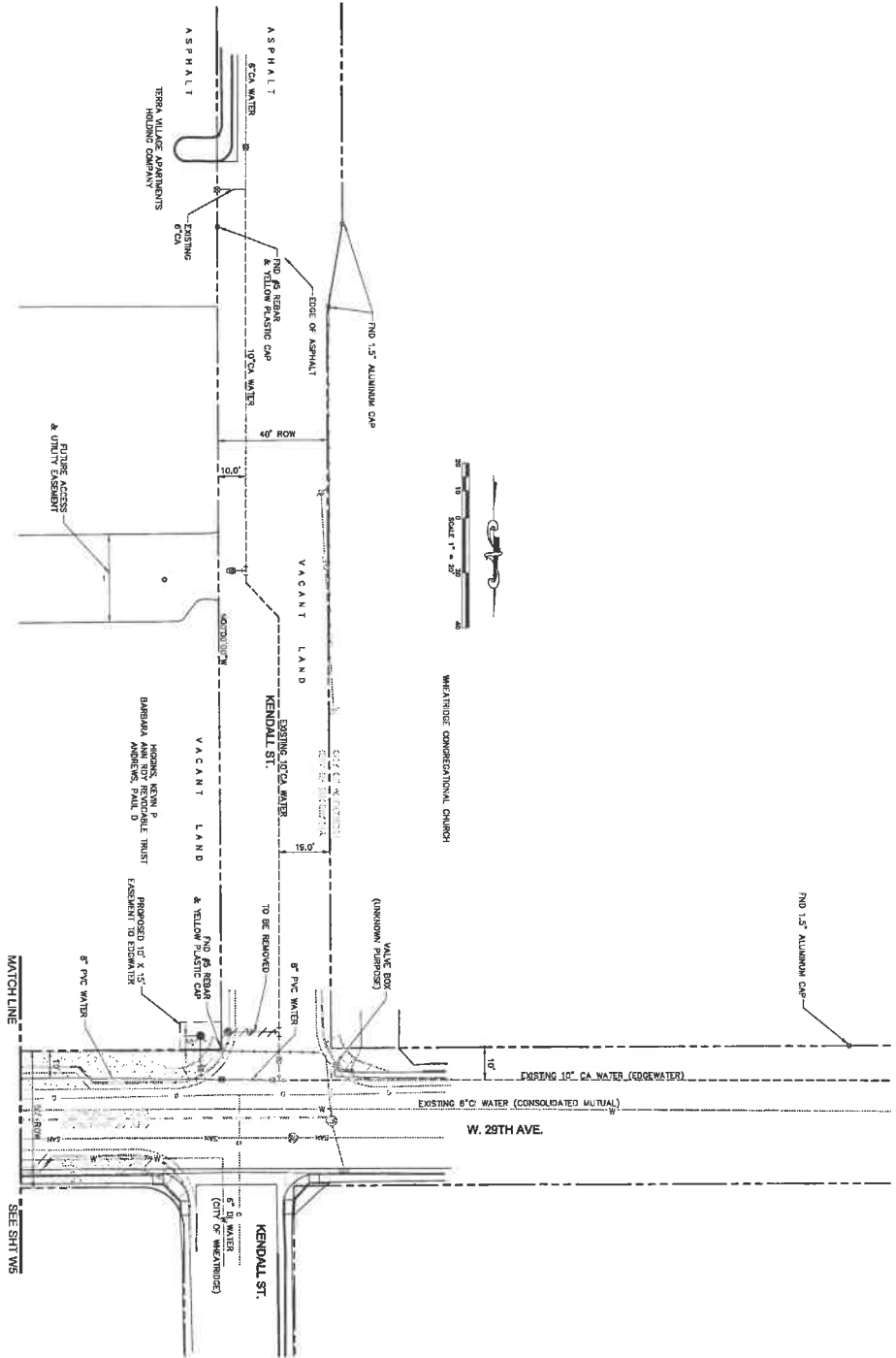
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CITY OF EDGEWATER  
PUBLIC WATER SYSTEM IMPROVEMENTS  
KENDALL ST./29TH AVE/GRAY ST. MAINS  
WATER ONLY PLAN (SHT 2 OF 2)



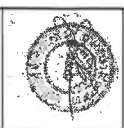


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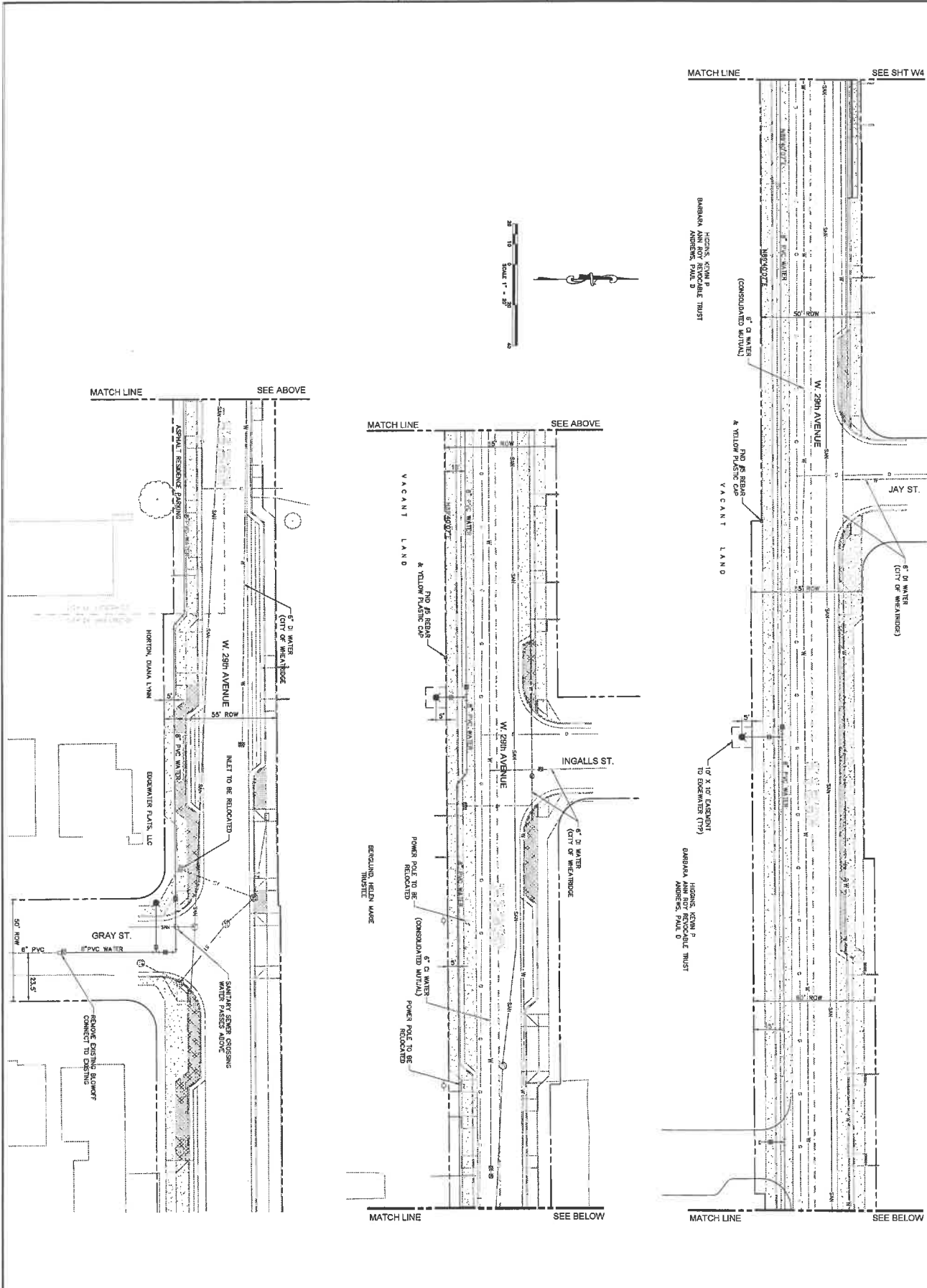
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CITY OF EDGEWATER  
 PUBLIC WATER SYSTEM IMPROVEMENTS  
 KENDALL ST./29TH AVE./GRAY ST. MAINS  
 OVERALL UTILITY PLAN (SHEET 1 OF 2)



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Sheet Number  
**W5**

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drawn by	JS
checked by	JR

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CITY OF EDGEWATER  
PUBLIC WATER SYSTEM IMPROVEMENTS  
KENDALL ST./29TH AVE./GRAY ST. MAINS  
OVERALL UTILITY PLAN (SHT 2 OF 2)



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COMPANY SUBMITTING BID \_\_\_\_\_

**BID ALTERNATE #7 – 29<sup>th</sup> Water Line**

ITEM NO.	PAY ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENSION
619A	8" C900 PVC Pipe	1,346	LF	\$ _____	\$ _____
619B	8" Ductile Iron Pipe	17	LF	\$ _____	\$ _____
619C	6" Ductile Iron Pipe	74.5	LF	\$ _____	\$ _____
619D	10" X 8" Tee	1	EA	\$ _____	\$ _____
619E	8" x 8" Tee	2	EA	\$ _____	\$ _____
619F	8" x 6" Swivel Tee	4	EA	\$ _____	\$ _____
619G	10" x 8" Reducer	1	EA	\$ _____	\$ _____
619H	8" x 6" Reducer	1	EA	\$ _____	\$ _____
619I	8" – 45 Degree Bend	4	EA	\$ _____	\$ _____
619J	8" – 90 Degree Bend	1	EA	\$ _____	\$ _____
619K	8" Gate Valve	7	EA	\$ _____	\$ _____
619L	6" Gate Valve	4	EA	\$ _____	\$ _____
619M	8" Plug	2	EA	\$ _____	\$ _____
619N	6" Plug	1	EA	\$ _____	\$ _____
619O	6" Fire Hydrant Assembly	4	EA	\$ _____	\$ _____

SUBTOTAL THIS PAGE \$ \_\_\_\_\_

TOTAL AMOUNT OF BID ALTERNATE #7 \$ \_\_\_\_\_

WRITTEN OUT AMOUNT OF BID ALTERNATE #7 \_\_\_\_\_

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