



**RFP-19-24
ADDENDUM 1
OWNERS REPRESENTATIVE / CONSTRUCTION MANAGER
For City Hall Remodel Project**

DATE: October 21, 2019

FROM: Jennifer Nellis, Purchasing Agent

A handwritten signature in blue ink, appearing to read "JN", is written over the name "Jennifer Nellis".

PROPOSALS DUE: Thursday, November 7, 2019, BY 4:00 P.M. OUR CLOCK

The following information is provided to all prospective offerors and is hereby made a part of the above-referenced proposal documents. **Proposers must acknowledge this Addendum 1 with their submittal.**
CLARIFICATION, ADDITIONAL INFORMATION, CHANGES:

1. Question: Can you please provide the total project budget?

Answer: The total project budget of ~ \$575,000 includes plans/specification work provided by Barker Rinker Seacat, an asbestos inspection and report. Currently, the remaining budget of ~\$470,000 is for construction and Owner's Rep fees.

2. Question: Has a preliminary project schedule been established and/or is there an anticipated duration for construction?

Answer: We don't have a sense of timing and we want our Owner's Rep/Construction Manager to help us determine that for the bid. However, we are hoping to get the construction bid out in January, 2020.

3. Question: It appears that formal testing and inspections is being requested within the scope of work (noted in the RFP as "Construction quality control monitoring, testing and inspections including documentation"). Please confirm that it is the City's intent to have 3rd party testing as part of the Owner's Rep / Construction Manager's scope or if this will be procured at a later date directly with the City

Answer: This will be part of the scope. The Owner's rep will not be required to really "commission" anything. It is more of a QA/QC inspection responsibility to ensure the GC and subs are providing work that meets code and industry construction standards.

4. Question: Can the plans and specs be provided?

Answer: Yes. They are posted separately as an addition to this Addendum 1.

5. Question: Has a geotechnical report been completed, and if so, can this be provided?

Answer: Since there is almost nothing that is structural, we don't believe a geotechnical report is necessary. Our building department would advise if necessary. The only part that may be structural is the window enlargement in the dispatch area.

The 2-page sign-in sheet is attached.

Visit the City website for bid documents, addendum, project updates at www.ci.wheatridge.co.us

POINT OF CONTACT: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us or fax 303-234-5924 or phone 303-235-2811. Do not contact the user department or evaluation committee.



RECOMMENDED PRE-PROPOSAL MEETING SIGN-IN SHEET

DATE & TIME: MONDAY, OCTOBER 21, 2019, AT 10:00 A.M. LOCAL TIME
 LOCATION: CITY HALL
 BID NO. & PROJECT: RFP-19-24, OWNERS REP / CONSTRUCTION MANAGER – CH Remodel Project
 PROPOSAL DUE DATE/TIME: THURSDAY, NOVEMBER 7, 2019 BY 4 P.M. OUR CLOCK

City representatives:

Zachary Lovato
Jennifer Nellis

Attendees (please print)

Name	Company Name	Phone Number And Email
Michelle Albert	CBRE	31995-0955 michelle.albert@cbre.com
Lila Walker	CBRE	31550-8319 Lila.Walker@cbre.com
Rob DEERY	DUNAKILLY	3034821321 DEERY@DUNAKILLY.COM
Brad O'Neil	Wells Partnership	3035148163 brad@wellspartnership.com
Stevie McQuilkin	DECOM	303-843-2127 stevie.mcquilkin@decom.com
Chad Rabon	AFCOM	303 970-662-4805 chad.rabon@afcom.com
Jessie Anderson	Project One Cumming	janderson@corpusa.com 310.751.4942

Attendees (please print)

Name - Print	Company Name	Phone Number And Email
Steve Sciscione	Project One Cummins	720-900-9350 sciscione@ccorpusa.com