

**CITY OF WHEAT RIDGE, COLORADO  
RESOLUTION NO. 52  
Series of 2019**

**TITLE: A RESOLUTION APPROVING THE ACCEPTANCE OF JUSTICE ASSISTANCE GRANT FUNDS IN THE AMOUNT OF \$10,440 TO BE COMBINED WITH BUDGETED FUNDS TO UPGRADE THREE SECURITY CAMERAS COVERING THE POLICE DEPARTMENT PARKING LOT**

**WHEREAS**, the City of Wheat Ridge, Colorado (the "City"), acting through its City Council ("Council"), is a home rule municipality with statutory and constitutional authority to provide law enforcement services; and

**WHEREAS**, on an annual basis, the Bureau of Justice Assistance (BJA) awards local police departments Justice Assistance Grant (JAG) funds to be used for law enforcement purposes; and

**WHEREAS**, in 2019, the BJA has awarded \$10,440 in JAG funds to the Wheat Ridge Police Department (WRPD); and

**WHEREAS**, the WRPD has proposed to use those funds, in conjunction with other previously budgeted and available funds, to upgrade the security cameras that monitor the employee parking lot to the east of City Hall to digital format; and

**WHEREAS**, because said parking lot is so close in proximity to City Hall, including the primary access route used by WRPD employees, and public access to the area is not restricted in any manner, the parking lot area poses possible safety and security risks; and

**WHEREAS**, the City Council finds that it is desirable and in furtherance of the legitimate law enforcement interests of City Hall and City employee safety and security to upgrade the existing parking lot cameras to higher quality digital equipment; and

**WHEREAS**, the City Council therefore wishes to accept the 2019 JAG funds for said purpose, as set forth herein.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Wheat Ridge, Colorado, as follows:

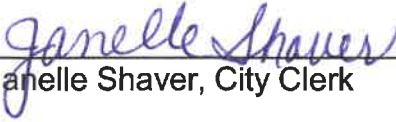
The City of Wheat Ridge hereby accepts the 2019 award of Justice Assistance Grant funds in the amount of \$10,440, to be combined with budgeted funds to upgrade three (3) security cameras covering the WRPD parking lot.

**DONE AND RESOLVED** this 9<sup>th</sup> day of September, 2019.



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Bud Starker, Mayor

ATTEST:



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Janelle Shaver, City Clerk

