



**Outline Development Plan**  
Required Cover Sheet Items

**OWNER'S CERTIFICATE**

The below signed owner(s), or legally designated agent(s) thereof, do hereby agree that the property legally described hereon will be developed as a Planned Development in accordance with the uses, restrictions and conditions contained in this plan, and as may otherwise be required by law. I (we) further recognize that the approval of a rezoning to Planned Development, and approval of this outline development plan, does not create a vested property right. Vested property rights may only arise and accrue pursuant to the provisions of Section 26-121 of the Wheat Ridge Code of Laws.

\_\_\_\_\_  
[Insert name of owner(s) or agent(s) who will sign]

State of Colorado        )  
  ) SS  
County of Jefferson     )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_ by \_\_\_\_\_.

Witness my hand and official seal. My commission expires:

\_\_\_\_\_  
Notary Public

**SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_ do hereby certify that the survey of the boundary of (development plan name) was made by me or under my direct supervision and to the best of my knowledge, information and belief, in accordance with all applicable Colorado statutes, current revised edition as amended, the accompanying plan accurately represents said survey.

(Surveyor's Seal)

\_\_\_\_\_  
Signature

**CITY CERTIFICATION**

Approved this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ by the Wheat Ridge City Council.

**ATTEST**

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Community Development Director

**PLANNING COMMISSION CERTIFICATION**

Recommended for approval this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by the Wheat Ridge Planning Commission.

\_\_\_\_\_  
Chairperson

**COUNTY CLERK AND RECORDERS CERTIFICATE**

State of Colorado        )  
  ) SS  
County of Jefferson     )

I hereby certify that this plan was filed in the office of the County Clerk and Recorder of Jefferson County at Golden, Colorado, at \_\_\_\_\_ o'clock \_\_\_\_ M. on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D., in Book \_\_\_\_\_, Page \_\_\_\_\_, Reception No. \_\_\_\_\_.

JEFFERSON COUNTY CLERK AND RECORDER

By: \_\_\_\_\_  
Deputy