

City of Wheat Ridge
 City Clerk's Office
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2019 OCT 15 P 2:49

CITY OF WHEAT RIDGE

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	Rachel Hultin for District II <small>As Shown On Registration</small>
Address of Committee/Person:	4055 Ammons STREET
City, State & Zip Code:	WHEAT RIDGE, CO 80033
Committee Type: (if applicable)	CANDIDATE
Name and Address of Financial Institution	First Bank, 4350 Wadsworth Blvd

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Oct 28, 2018 Through Oct 10, 2019
Date Date

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 87.42
2 Total Monetary Contributions (line 11)	\$ 3128.30
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3215.72
4 Total Monetary Expenditures (line 19)	\$ 3188.04
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 27.68

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: KAREN M. STANLEY
 Registered Agent's Signature: [Signature] Date: 10/15/2019
 Print Candidate Name: Rachel G. Hultin
 Candidates Signature: [Signature] Date: 10/15/19

DETAILED SUMMARY

Full Name of Committee/Person: RACHEL HULTON FOR DISTRICT II

Current Reporting Period: 10/28/2018 Through 10/10/2019

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 87.42
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$ 2,795.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 98.97
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 234.33
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 3,128.30
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 370.00
13	Total Contributions (Line 11 + line 12)	\$ 3,498.30
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 3,104.09
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 83.95
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 3,188.04
20	Total Spending (Line 18 + line 19)	\$ 3,188.04

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

SEE ATTACHED SHEET

Rachel Hultin for District II

Schedule A - Itemized Contribution Statement (\$20 or more)

First	Last	Address	CS	Zip	Date	Amount	Aggregate Contribution
Karen	Stanley	4055 Ammons Street	Wheat Ridge, CO	80033	8/14/2019	\$50.00	\$50.00
Gary	Hultberg	6810 W. 35th Ave	Wheat Ridge, CO	80033	8/17/2019	\$30.00	\$30.00
Mark	Doody	3460 Independence Ct.	Wheat Ridge, CO	80033	8/17/2019	\$50.00	\$50.00
Tim	O'Neil	8215 West 46th Ave	Wheat Ridge, CO	80033	8/17/2019	\$100.00	\$100.00
Betty	Crist	3850 Allison Street	Wheat Ridge, CO	80033	8/17/2019	\$100.00	\$100.00
Gerald	DiTuillo	3250 Newland Street	Wheat Ridge, CO	80033	8/17/2019	\$50.00	\$50.00
Guy	Nahmiach	3650 Ward Road	Wheat Ridge, CO	80033	8/17/2019	\$300.00	\$300.00
Jennifer	Hayden	6550 W. 44th Pl	Wheat Ridge, CO	80033	8/17/2019	\$25.00	\$25.00
Kathy	Hayden	6550 W. 44th Pl	Wheat Ridge, CO	80033	8/17/2019	\$25.00	\$25.00
Rachel	Hultin	4690 Balsam Street	Wheat Ridge, CO	80033	8/17/2019	\$20.00	\$620.00
Val	Nosler Beck	4325 Everett St	Wheat Ridge, CO	80033	8/17/2019	\$50.00	\$50.00
Mary	Starker	3019 Eaton Street	Wheat Ridge, CO	80033	8/19/2019	\$50.00	\$50.00
Jon	Genova	3430 Otis Street	Wheat Ridge, CO	80033	8/21/2019	\$50.00	\$50.00
Kim	Calomino	4070 Dover Street	Wheat Ridge, CO	80033	8/23/2019	\$100.00	\$100.00
Kristine	Disney	3940 Balsam Street	Wheat Ridge, CO	80033	8/25/2019	\$50.00	\$50.00
Lois	Brooks	3939 Quay Street	Wheat Ridge, CO	80033	8/28/2019	\$100.00	\$100.00
Jannene	Allen	3414 Otis Street	Wheat Ridge, CO	80033	9/7/2019	\$100.00	\$100.00
Kathleen	Martell	6455 W 31st Ave	Wheat Ridge, CO	80214	9/7/2019	\$100.00	\$100.00
Britta	Fisher	11797 W 54th Pl	Arvada, CO	80002	9/24/2019	\$100.00	\$100.00
Lesley	Dahlkemper	12854 W Harvard Ave	Lakewood, CO	80228	9/24/2019	\$100.00	\$100.00
Walter	Hultin	3863 S. Newport Wy	Denver, CO	80237	9/29/2019	\$100.00	\$100.00
Jodi	Perito	16596 W. 85th Lane	Arvada, CO	80007	9/30/2019	\$250.00	\$250.00
Wanda	Sang	3865 Pierce Street	Wheat Ridge, CO	80033	9/30/2019	\$25.00	\$25.00
Chris	Miller	3581 Ward Road	Wheat Ridge, CO	80033	9/30/2019	\$100.00	\$100.00
Theresa	Mickiewicz	7290 W. 48th Ave	Wheat Ridge, CO	80033	10/5/2019	\$100.00	\$100.00
Lloyd	Levy	3275 Upham St	Wheat Ridge, CO	80033	10/7/2019	\$200.00	\$200.00
Rachel	Hultin	4690 Balsam Street	Wheat Ridge, CO	80033	10/7/2019	\$600.00	\$620.00

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

SEE ATTACHED SHEET

Rachel Hultin for District II

Schedule B - Itemized Expenditures Statement (\$20 or more)

Date	Vendor	Item	Cost	Electioneering
8/4/2019	Wix	Website Hosting	\$28.00	
8/5/2019	Signs on the Cheap	Yard Signs	\$641.09	
8/16/2019	Vistaprint	Door hangers	\$234.33	Yes
8/17/2019	King Soopers	Food & Drink	\$35.63	
8/17/2019	Colorado Plus	Food & Drink	\$64.80	
8/17/2019	Walmart	Event supplies	\$89.51	
8/21/2019	VAN	Database	\$100.00	
8/22/2019	Vistaprint	Driveway invitations	\$141.74	
9/3/2019	Office Max	Event signage	\$86.59	
9/4/2019	Costco	Food & Drink	\$31.51	
9/5/2019	Safeway	Food & Drink	\$14.77	
9/6/2019	Office Max	Event supplies	\$20.18	
9/7/2019	King Soopers	Food & Drink	\$26.97	
9/14/2019	King Soopers	Food & Drink	\$35.93	
9/19/2019	Vistaprint	Invitations and Hangers	\$113.39	Yes
10/5/2019	Safeway	Food & Drink	\$29.08	
10/9/2019	Vistaprint	Door hangers	\$115.81	Yes
10/9/2019	Vistaprint	Postcard Mailer	\$1,076.29	Yes
10/10/2019	Neighborhood Gazette	Ad	\$180.00	
9/30/2019	Facebook	Ad	\$14.00	
10/10/2019	PayPal	Finance Charges	\$24.47	

Schedule C - Loans

Full Name of Committee/Person: RACHEL HULTIN FOR DISTRICT II

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____
Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)
Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: RACHEL HULTON FOR DISTRICT II

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 8/4/2019	4. Name (Last, First): <u>VISTA PRINT</u>
2. <u>Date Returned</u> 8/21/2019	5. Address: <u>WWW.VISTAPRINT.COM</u>
3. <u>Amount</u>	6. City/State/Zip: _____
\$ <u>234.33</u>	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

SHEET

ATTACHED

SEE

Rachel Hultin for District II**Schedule of Non-Monetary Contributions**

Clear Fork Cider		4965 Iris Street	Wheat Ridge. CO	80033	8/17/2019	\$72.00
Colorado Plus		6995 West 38th Ave	Wheat Ridge. CO	80033	8/17/2019	\$72.00
HellieMaes		6195 West 44th Ave	Wheat Ridge. CO	80033	8/17/2019	\$80.00
iPie		5807 W. 38th Ave	Wheat Ridge. CO	80212	8/17/2019	\$56.00
Brewery Rickoli		4335 Wadsworth	Wheat Ridge. CO	80033	8/17/2019	\$90.00