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CITY OF WHEAT RIDGE

REPORT OF CONTRIBUTIONS AND EXPENDITURES (C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person: WHEAT RIDGE UNITED NEIGHBORHOODS PAC
Address of Committee/Person: 6147 W. 35TH AVE
City, State & Zip Code: WHEAT RIDGE, CO 80033
Committee Type: ISSUE COMMITTEE
Name and Address of Financial Institution: WELLS FARGO 94TH & HARLAN ST.

Type of Report

- Regularly Scheduled Filing.
Amended Filing. This amends previous report filed on (date)
Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCT 22, 2019 Through NOV 1 2019

Table with 5 rows and 3 columns: Line Item, Description, Amount. Totals Detailed Summary Page.

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: KENNETH B. LAMKIN

Registered Agent's Signature: by Thomas M. Slatery Date: Nov 1, 2019

Print Candidate Name: - DETAILED SUMMARY

Candidates Signature: N/A Date:

Full Name of Committee/Person: WHEAT RIDGE UNITED NEIGHBORHOODS PAC

Current Reporting Period: OCT 22, 2019 Through NOV 1 2019

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	5448
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$	200 ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	N/A
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	N/A
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	N/A
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	200 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	N/A
13	Total Contributions (Line 11 + line 12)	\$	N/A
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	200 ⁰⁰
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	N/A
16	Loan Repayments Made (Please list on Schedule "C")	\$	N/A
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	N/A
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	N/A
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	200 ⁰⁰
20	Total Spending (Line 18 + line 19)	\$	200 ⁰⁰

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: WHEAT RIDGE UNITED NEIGHBORHOODS PAC
(WRUN PAC)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/22/2019</u>	4. Name (Last, First): <u>WHEAT RIDGE UNITED NEIGHBORHOODS INC.</u> <small>OR: 2030 UNION DR</small>
2. <u>Contribution Amt.</u> \$ <u>200⁰⁰</u>	5. Address: <u>40 6869 W. 32ND AVE LAKEWOOD CO 2015</u>
3. <u>Aggregate Amt. *</u> \$ <u>200⁰⁰</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: <u>CONTRIBUTION TO WRUN PAC</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u> OCT 19, 2019	4. Name: <u>SAVE OUR NEIGHBORHOODS</u>
2. <u>Amount</u> \$ <u>200.00</u>	5. Address: <u>4240 UPHAM ST.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Purpose of Expenditure: <u>BALLOT ISSUE POSITION</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication