



**RFB-20-17  
ADDENDUM 1  
COUNCIL CHAMBERS AV UPGRADES**

**DATE:** October 15, 2020  
**FROM:** Jennifer Nellis, Purchasing Agent  
**BID DUE DATE:** Tuesday, October 27, 2020 BY 1:00 P.M. OUR CLOCK

The following information is being provided to all prospective bidders and is hereby made a part of the above-referenced bid documents. **Bidders must acknowledge this Addendum 1 with their bid.** This addendum includes the sign-in sheet from the mandatory pre-bid/site-visit held on October 12, 2020.

**CLARIFICATION, ADDITIONAL INFORMATION AND CHANGES:**

The plans are outdated and obsolete as so much gear has been removed from the drawings. New as-builts in CAD & PDF formats are required from the awarded contractor/vendor.

**Prebid Meeting Questions:**

1. Do we have audio only meetings?
  - a. Yes.
2. Describe how the Zoom Audio works now...
  - a. Currently taking audio from the press pool feed into the podium computer, then into Zoom at the computer, then out from speak out on the Computer to audio in on the mixer.
3. Do you work with the City Hall Security Cameras?
  - a. No.
4. How does the signal get to Comcast Channel 8?
  - a. For council meetings; New Tek Tricaster to an SDI switcher to a Comcast Modulator then fiber out to Channel 8 at Comcast.
5. What is the Microphone Count?
  - a. 18 Shure Wired microphones and 2 wireless Shure Microphones.
6. Are you committed to Zoom?
  - a. Yes and Teams and GoToMeeting
7. Is there one operator during Council Meetings?
  - a. Yes
8. Are you replacing the voting system?
  - a. No.
9. Are you keeping the racks?
  - a. Yes.
10. Are you replacing the UPS.
  - a. No, but if we need more due to capacity you will need to bid it with the same model and make (APC Smart 1400/1500 UPS RM2U)

Visit the city website for bid documents, addendum, and project updates [www.ci.wheatridge.co.us](http://www.ci.wheatridge.co.us)

**POINT OF CONTACT:** Jennifer Nellis, Purchasing Agent, [jnellis@ci.wheatridge.co.us](mailto:jnellis@ci.wheatridge.co.us) , fax 303-234-5924, or phone 303-235-2811. Do not contact the requesting department.



## MANDATORY SITE-VISIT SIGN-IN SHEET

**DATE & TIME:** MONDAY, OCTOBER 12, 2020 AT 2:30 P.M.  
**LOCATION:** CITY HALL COUNCIL CHAMBERS, WHEAT RIDGE  
**PROJECT:** RFB-20-17, COUNCIL CHAMBERS AV UPGRADES  
**BID DUE DATE:** TUESDAY, OCTOBER 27, 2020 BY 1:00 P.M. OUR CLOCK

**CITY REPRESENTATIVES:**

Michael Steinke - IT

**ATTENDEES (PLEASE PRINT):**

NAME - PRINT	COMPANY NAME	PHONE NUMBER	EMAIL
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