

# RIGHT-OF-WAY MAP & REFERENCE MONUMENTS

NORTH ONE-HALF SECTION 25, TOWNSHIP 3 SOUTH, OF THE 6TH P.M.

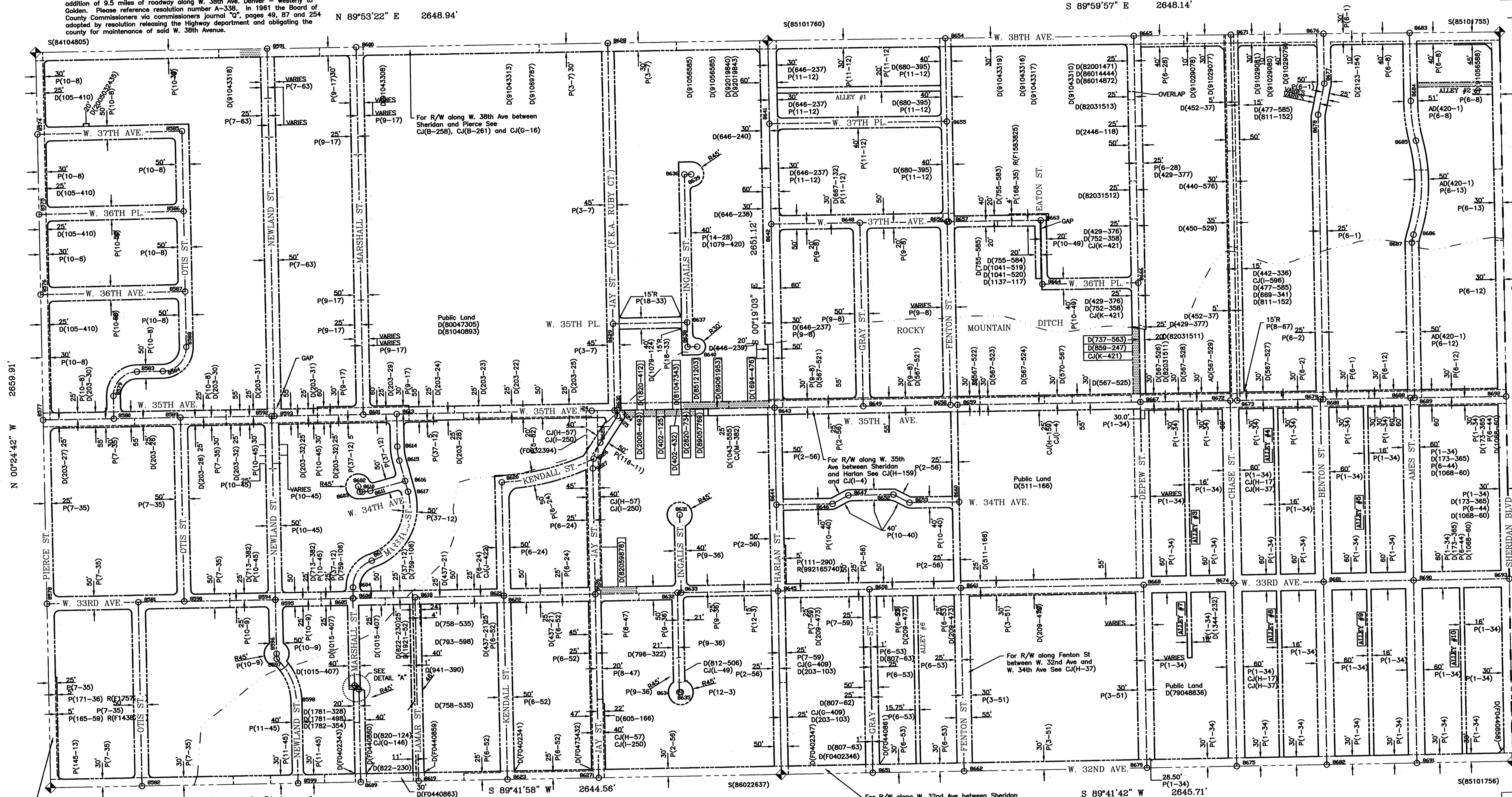
CITY OF WHEAT RIDGE, COUNTY OF JEFFERSON, STATE OF COLORADO

NOTE: W. 38th Avenue (formerly known as State Highway 180)

On April 22, 1938 the Colorado State Highway Advisory Board approved the addition of 9.5 miles of roadway along W. 38th Ave. Denver - westward to Golden. Please reference resolution number A-335. In 1961 the Board of County Commissioners via commissioners journal "Q", pages 49, 87 and 254 adopted by resolution releasing the Highway department and obligating the county for maintenance of said W. 38th Avenue.

N 89°53'22" E 2648.94'

S 89°59'57" E 2648.14'



- LEGEND/NOTES**
- City of Wheat Ridge corporate limits
  - Section line
  - Street centerline (assumed equal distant from right-of-way lines unless noted).
  - Right-of-way line.
  - Prior right-of-way line.
  - Right-of-way line is questionable.
  - Centerline of stream, gulch, or irrigation channel.

- = 3 1/4" dia. aluminum cap stamped CITY OF WHEAT RIDGE.
- O = Calculated ROW CL intersection, nothing set.
- 7000 = ROW CL intersection number
- ◆ = Indicates monumented section corner and Reception number(S) where description may be found.
- 40' --- | = Indicates right-of-way width.
- 0(10-33) P(2-60) R(81060674) R(F0049884) = Indicates Jefferson County Official Development Plan (O), Plot (P) book & page or Reception number (R) where right-of-way description maybe found.
- D(2226-219) D(85101335) D(F0049884) = Indicates Jefferson County deed (D) book & page or Deed reception number (D) where right-of-way was determined.
- CJ(G-21) = Indicates book and page of the "Journal of the Commissioners of Jefferson County, Colo." where right-of-way was determined.
- CDOH (IXM 1115(3) #16) = Indicates Colorado Department of Highways Project No. and Parcel No. (No Jefferson County record of this instrument is available or locatable at this time).
- ORD(179-75) = Indicates an ordinance affecting right-of-way. Contact City of Wheat Ridge for documents.
- RES(V16-5-63) = Indicates a resolution affecting right-of-way. Contact the Jefferson County Commissioners office.
- (w.c. 10' w., 7102 SET) = Witness corner set in lieu of street intersection monument. Distance and direction as given is from the calculated centerline intersection.
- AD(2494-324) = Ambiguous instrument, i.e. deed (AD), plat (AP), and others.

Coordinate System is the NAD83/92 State Plane Modified Coordinate System, Central Zone 0502.

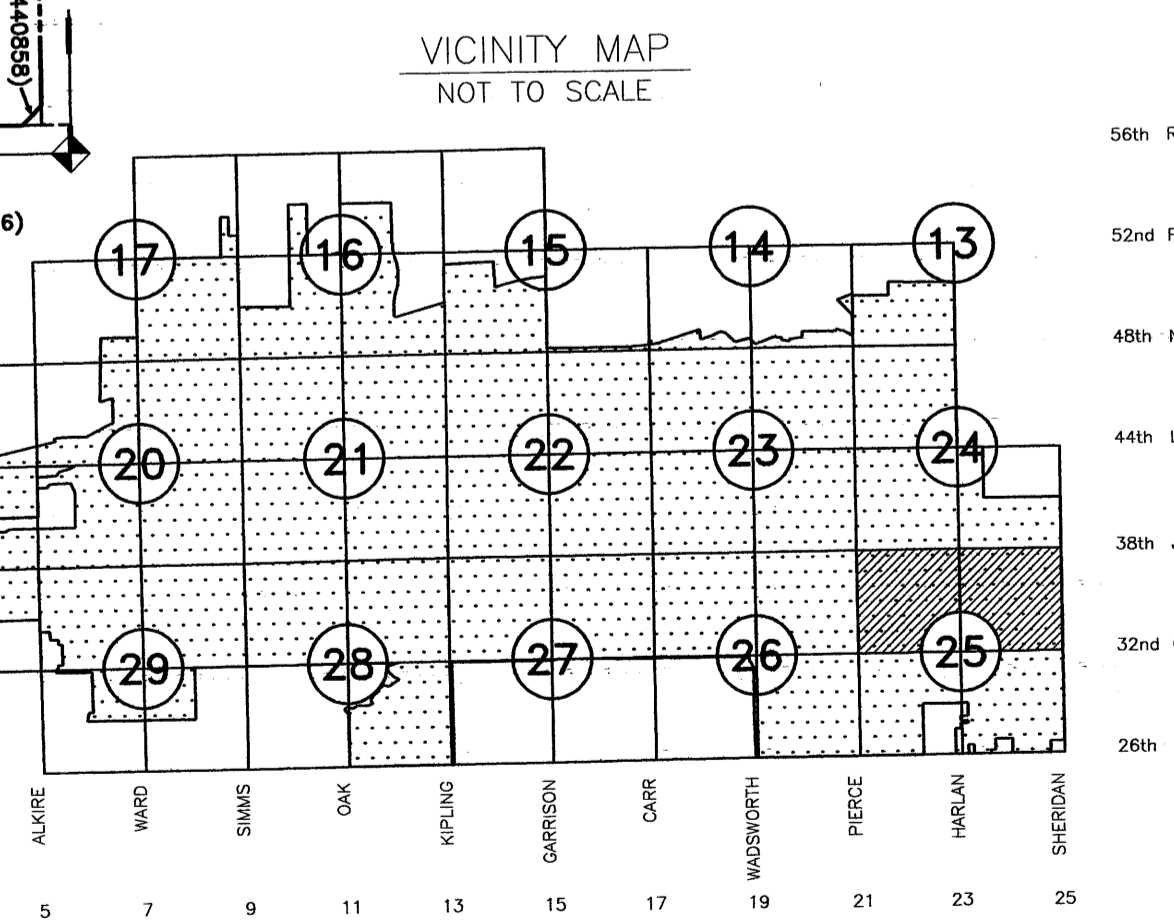
Bearings as shown are hereby qualified and controlled to be considered only relative to themselves

**CLERK AND RECORDER'S CERTIFICATE**

STATE OF COLORADO }  
 COUNTY OF JEFFERSON } SS

I hereby certify that this plat was filed in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ m. on the \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_\_\_ and is duly recorded in Plan File \_\_\_\_\_ Fees paid \_\_\_\_\_

Recorder \_\_\_\_\_  
 Deputy \_\_\_\_\_



**Surveyor's Statement**

I, EDGAR T. BRISTOW, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATRONS, INC. AS FOLLOWS:

THIS ONE-HALF SECTION RIGHT OF WAY MAP AS ORIGINALLY OBTAINED FROM THE CITY OF WHEAT RIDGE WAS REVISED FOR RIGHT OF WAY MANAGEMENT PURPOSES ONLY AND THAT SAID REVISIONS ARE BASED ON:

FIELD LOCATIONS OF ALIQUOT SECTIONAL MONUMENTATION;  
 RECORD SUBDIVISION PLATS, COOT RIGHT OF WAY PLANS AND RIGHT OF WAY DEEDS RECONCILED WITH FIELD-DETERMINED LOCATIONS OF ALIQUOT LINES;  
 SELECTED RIGHT OF WAY AND PROPERTY PARCEL DESCRIPTIONS FROM RECORDED DEEDS AND OTHER DOCUMENTS REQUESTED AND RECEIVED FROM THE CITY OF WHEAT RIDGE; AND  
 SELECTED FIELD LOCATIONS OF AS-CONSTRUCTED STREET IMPROVEMENTS WHERE SUBDIVISION PLATS WERE NOT INDEPENDENTLY RECONCILABLE.

I FURTHER STATE THAT PER CONTRACT AGREEMENT WITH THE CITY OF WHEAT RIDGE, NO ADDITIONAL EFFORT WAS MADE TO RECOVER AND/OR FIELD LOCATE OTHER PROPERTY MONUMENTATION, AND THAT SUCH RECOVERY AND/OR FIELD LOCATION MAY RESULT IN PROPERTY CORNER, STREET INTERSECTION, AND RIGHT OF WAY LOCATIONS DIFFERING FROM THOSE SHOWN HEREON. NO EFFORT WAS MADE TO RECONCILE INDIVIDUAL LOT LINES WITH SUBDIVISIONS. SOME RIGHT OF WAY GAPS AND/OR OVERLAPS WERE REFLECTED BY THE LINEWORK IN THE HALF-SECTION MAPS RECEIVED FROM THE CITY. THOSE GAPS AND/OR OVERLAPS WERE RECONCILED WITH FIELD LOCATIONS OF ALIQUOT LINES, BUT MAY NOT HAVE BEEN RESOLVED DUE TO INADEQUATE DEEDING DOCUMENTATION AND/OR MONUMENTATION.

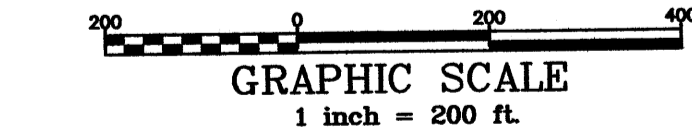
I FURTHER STATE THAT ANY NOTES AND HATCHING REFLECTED ON THE FACE OF THIS MAP WERE WRITTEN BY OTHERS AND WERE UNMODIFIED BY ME, UNLESS THE NOTE SPECIFICALLY REFERS TO "ED BRISTOW".

EXCEPT AS SET FORTH INFORMATION AND BEING THE BEST AVAILABLE, THIS ONE-HALF SECTION RIGHT OF WAY MAP WAS MADE UNDER MY DIRECT SUPERVISION AND CHECKING, AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

EDGAR T. BRISTOW  
 COLORADO P.L.S.  
 PRESIDENT, FLATRONS, INC.  
 3625 IRE AVENUE, SUITE 100  
 BOULDER, CO 80301

All lakes, creeks and gulches depicted on this drawing have been assimilated from the use of aerial photography by KUCERA dated April 13, 1985.

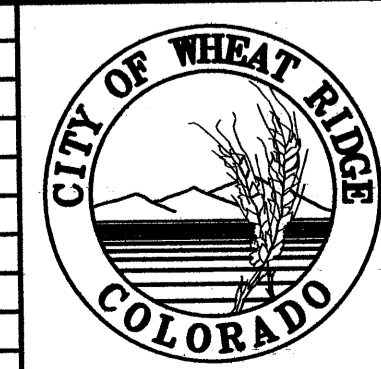
All "STREET MONUMENTS" are for the sole purpose of defining right-of-way intersection points by the City of Wheat Ridge. Any other uses will not be recognized by the City of Wheat Ridge or Jefferson County, Colorado.



DATE OF PREPARATION: 05/09/2008

REPLACES RECEPTION NUMBER 89108189

DEPARTMENT OF PUBLIC WORKS  
 ENGINEERING DIVISION



7500 WEST 29TH AVENUE • WHEAT RIDGE, COLORADO 80033  
 TELEPHONE: 303-235-2861 • FAX: 303-235-2857

SCALE: 1" = 200'

RIGHT-OF-WAY MAP & REFERENCE MONUMENTS  
 NORTH ONE-HALF SECTION 25, TOWNSHIP 3 SOUTH,  
 RANGE 69 WEST, OF THE 6TH P.M.

NO.	REVISIONS	DATE	INIT.	NO.	REVISIONS	DATE	INIT.
1	CLARIFY 44th AVE. R.O.W. (30')	10/17/94	CHB				
2	NEW ROW FOR JAY ST.	10/17/94	CHB				
3	ADDED ALLEY	10/17/94	CHB				
4	ADDED ROW ALONG W. 32ND AVE.	08/06/97	CHB				
5	ADDED ROW ALONG PIERCE ST. @ 32ND AVE.	07/24/03	CHB				
6	ADDED ROW ALONG EATON ST. & 37TH AVE.	07/24/03	CHB				

SHEETS 31  
 SHEET 21